



# Membership Application

Board Members & Officers	Application Information	Membership Fees
<p style="text-align: center;">President</p> <p>Jim Rye 810-614-7678</p> <p style="text-align: center;">Vice President</p> <p>Tony Lashbrook 810-432-2750</p> <p style="text-align: center;">Board Members</p> <p>CR LaFata 810-712-2972            John Parr 810-614-3518            David Whitson 810-841-2971            Joe Sinka 810-334-1710            Jim Davis 810-627-4897            Mark Hurlburt 810-247-3954</p> <p style="text-align: center;">Secretary/Treasurer</p> <p>Agnes Whitson 989-635-0562</p> <p style="text-align: center;">Communication Secretary</p> <p>Tanya Murphy 810-842-3551</p>	<p>Name: _____</p> <p>Address: _____</p> <p>City/State: _____</p> <p>Zip Code: _____</p> <p>Phone: _____</p> <p>Key Number: _____</p> <p>Date Entered: _____</p> <p>Sponsor: _____</p> <p>Email: _____</p>	<p>Annual Working Membership: \$100.00            Key Fee: \$5.00</p> <p>Annual Non-Working Membership \$250.00</p> <p style="text-align: center;">Membership Privileges:            Summer &amp; Winter League Discounts            35 Yard Heated Indoor Range            20 – 60 Yard Outdoor Range            Full Kitchen Facilities            Indoor Restrooms            Clubhouse available for Private Functions</p>
Meetings	Notes:	Membership Responsibilities
<p>The meetings are usually the second Sunday of every month at 3:00 pm, at the clubhouse. If the second Sunday falls on a holiday, the meeting will be the following Sunday. A MTB calendar is published on the Mid Thumb Bowmen Facebook page and on our website at <a href="http://www.midthumbbowmen.com">www.midthumbbowmen.com</a></p>	<p>All information on this application is subject to change. Membership may be declined for any reason by the Board Members.            Mid-Thumb Bowmen            2080 Stimson Rd            Brown City, MI 48416</p>	<p>As a Mid Thumb Bowmen member, you are required to:</p> <ul style="list-style-type: none"> <li>• Promote the sport of archery</li> <li>• Participate in four 3D shoots or one league at the club.</li> <li>• Complete 20 hours of club work (working membership)</li> </ul>

