



Membership Application



Board Members & Officers	Application Information	Membership Fees
<p style="text-align: center;">President</p> <p>Tony Lashbrook 810-432-2750</p> <p style="text-align: center;">Vice President</p> <p>Bob Cudney II 810-941-5257</p> <p style="text-align: center;">Board Members</p> <p>Jim Rye 810-614-7678</p> <p>John Parr 810-614-3518</p> <p>Ken Vogt 248-709-3655</p> <p>Joe Sinka 810-334-1710</p> <p>Jim Davis 810-627-4897</p> <p>Mark Hurlburt 810-247-3954</p> <p style="text-align: center;">Treasurer</p> <p>Melissa Lashbrook 810-252-5795</p> <p style="text-align: center;">Secretary</p> <p>Mark Hurlburt 810-247-3954</p>	<p>Name: _____</p> <p>Address: _____</p> <p>City/State: _____</p> <p>Zip Code: _____</p> <p>Phone: _____</p> <p>Key Number: _____</p> <p>Date Entered: _____</p> <p>Sponsor: _____</p> <p>Email: _____</p>	<p>Annual Membership: \$100.00</p> <p>Annual All Inclusive Membership \$225.00</p> <p>Key Fee \$5.00</p> <p style="text-align: center;">Membership Privileges:</p> <p style="text-align: center;">Summer & Winter League Discounts</p> <p style="text-align: center;">35 Yard Heated Indoor Range</p> <p style="text-align: center;">20 – 60 Yard Outdoor Range</p> <p style="text-align: center;">Full Kitchen Facilities</p> <p style="text-align: center;">Indoor Restrooms</p> <p style="text-align: center;">Clubhouse available for Private Functions</p>
Meetings	Notes:	Membership Responsibilities
<p>The meetings are usually the second Sunday of every month at 3:00 pm, at the clubhouse. If the second Sunday falls on a holiday, the meeting will be the following Sunday. A MTB calendar is published on the Mid Thumb Bowmen Facebook page and on our website at www.midthumbbowmen.com</p>	<p>All information on this application is subject to change. Membership may be declined for any reason by the Board Members.</p> <p style="text-align: center;">Mid-Thumb Bowmen 2080 Stimson Rd Brown City, MI 48416</p>	<p>As a Mid Thumb Bowmen member, you are required to:</p> <ul style="list-style-type: none"> • Promote the sport of archery • Participate in four 3D shoots or one league at the club. • Complete 20 hours of club work

