

## MID THUMB BOWMEN

## May 2018 - Membership Meeting

Board Members Present: John Parr, Dave Whitson, Jim Davis, Joe Sinka

Board Members Absent: Nic McLeod, C.R. LaFata

Members Present: Jim Rye, Mark Hurlburt, Kaitlyn Hurlburt, Hunter Younge, John Sheldon, Tony

Lashbrook, Russell Fletcher, Agnes Whitson, Joe Lata

Meeting called to order at 9:48am by Jim Rye

Motion made by Jim Davis to accept the reading of February meeting minutes. Seconded by

Joe Sinka. Motion passed.

Motion Made by Jim Davis to accept the reading of the February treasury report. Seconded by Joe

Sinka. Motion passed.

MEMBERSHIP DUES: 2018 Membership dues were due in March. Please get your dues to Agnes.

**Raffle Ticket Sales for 2018:** Tickets are available for sale. Contact Agnes if you need some tickets to sell.

**Building Build-out Update**: Joe will be looking to get the concrete in the new section in the next few weeks

**3D Targets:** We will need 18 new inserts for the Rinehart targets. All monies from the winter and spring leagues this year will be going to the target fund.

**2018 Youth 3D League**: We have 35 archers in the 3D league this year. Kids are enjoying the 3D shoots. Last shoot is June 2nd. Awards pizza party will be Saturday, June 9<sup>th</sup>.

**Women's League:** Wrapped up in May. The ladies had a great time and a few of them bought new bows from Bowman's.

**Newspaper:** The newspaper hit the Sanilac County News and it was a wonderful article. Jim did a great job working with the writer. We have already had 3 calls from the article.

**Spring Roadside Cleanup:** The Spring cleanup was completed and the roadside looks great.

**SVAA:** We passed on a regional SVAA shoot due to club size. Jim was contacted by the SVAA rep because it was our turn in the rotation, but we elected to pass.

**Work Detail:** We will be posting a date to have a club work detail. We need to build-up the backstop and we will also need to do some trail cleanup. There are many tree's down on the course from the high winds in early May.

Metal Buck Target: Please leave the metal deer target out at the 50-60 yard mark.

**Indoor Shooting:** No one should be shooting more than 35 yards inside the club. If you need more than 35 yards, please use the bags outside.

**Clubhouse:** Please cleanup after yourself when using the clubhouse. Cans, bottles, wrappers, etc have been found on tables.

Motion to adjourn the meeting at 10:35am by Jim Davis. Seconded by John Parr.

## Club Calendar

June 2 Youth 3D League

June 9 Youth 3D Awards

June 9 & Monthly Club 10 open 3D shoot

July 7 & 8 I.A.A. State

Championchin



Stay current with club activities on Facebook!!

And on the website at:

WWW.MIDTHUMBBOWMEN.COM

MARCH IS

MEMBERSHIP

RENEWAL MONTH!!!

Please get your dues to

Agnes this month.